

## Greek Notebook – I John 2:10,11

<b>10</b>	<b>ὁ</b> MSNom	<b>ἀγαπῶν</b> Pres A Part. MSNom.	<b>τὸν</b> MSAcc	<b>ἀδελφὸν</b> MSAcc	<b>αὐτοῦ</b> MSGen.	<b>ἐν</b> Prep. + Dat.	<b>τῷ</b> NSDat
	<b>ὁ,ή,τό</b> The (one)	<b>ἀγαπάω</b> loving	<b>ὁ,ή,τό</b> the	<b>ὁ ἀδελφός -οῦ</b> brother	<b>αὐτός -ή -ό</b> of him	<b>ἐν</b> in	<b>ὁ,ή,τό</b> the

<b>φωτὶ</b> NSDat	<b>μένει</b> Pres A I 3 S	<b>καὶ</b> Conj	<b>σκάνδαλον</b> NSNom/Acc.	<b>ἐν</b> Prep. + Dat.	<b>αὐτῷ</b> MSDat
<b>τό φῶς -τός</b> light	<b>μένω</b> he abides	<b>καί</b> and	<b>τό σκάνδαλον -ου</b> [a] cause-of-stumbling	<b>ἐν</b> in	<b>αὐτός -ή -ό</b> him;

<b>11</b>	<b>ὁ</b> MSNom	<b>δὲ</b> Conj	<b>μισῶν</b> Pres A Part. MSNom.	<b>τὸν</b> MSAcc	<b>ἀδελφὸν</b> MSAcc	<b>αὐτοῦ</b> MSGen.	<b>ἐν</b> Prep. + Dat.	<b>τῇ</b> FSDat
	<b>ὁ,ή,τό</b> the (one)	<b>δέ</b> But	<b>μισέω</b> hating	<b>ὁ,ή,τό</b> the	<b>ὁ ἀδελφός -οῦ</b> brother	<b>αὐτός -ή -ό</b> of him	<b>ἐν</b> in	<b>ὁ,ή,τό</b> the

<b>σκοτία</b> FSDat	<b>ἐστίν</b> Pres A I 3 S	<b>καὶ</b> Conj	<b>ἐν</b> Prep. + Dat.	<b>τῇ</b> FSDat	<b>σκοτία</b> FSDat	<b>περιπατεῖ</b> Pres A I 3 S
<b>ἡ σκοτία -ας</b> darkness	<b>εἰμί</b> he is	<b>καί</b> and	<b>ἐν</b> in	<b>ὁ,ή,τό</b> the	<b>ἡ σκοτία -ας</b> darkness	<b>περιπατέω</b> he walks about

<b>καὶ</b> Conj	<b>οὐκ</b> Neg. Prtl.	<b>οἶδεν</b> Perf A I 3 S	<b>ποῦ</b> Adv.	<b>ὑπάγει,</b> Pres. A I 3 S	<b>ὅτι</b> Conj.	<b>ἡ</b> FSNom.	<b>σκοτία</b> FSNom.
<b>καί</b> and	<b>οὐ, οὐκ, οὐχ</b> not	<b>οἶδα</b> he knows	<b>ποῦ</b> where	<b>ὑπάγω</b> he goes,	<b>ὅτι</b> because	<b>ὁ,ή,τό</b> the	<b>ἡ σκοτία -ας</b> darkness

<b>ἐτύφλωσεν</b> Aor A I 3 S	<b>τούς</b> MPAcc.	<b>ὀφθαλμοὺς</b> MPAcc.	<b>αὐτοῦ.</b> MSGen.
<b>τυφλόω</b> it blinded	<b>ὁ,ή,τό</b> the	<b>ὁ ὀφθαλμός -οῦ</b> eyes	<b>αὐτός -ή -ό</b> of him.

### Vocabulary For I John 2

- 2:10 **ἀγαπάω** - (verb) – I love; I choose to prefer or regard the welfare of another  
**σκάνδαλον, -ου, τό** – (noun) – snare, trap-trigger; offense, stumbling block
- 2:11 **οἶδα** - (verb) – I know (by observation – [A perfect form with present meaning; from an obsolete verb, εἶδω, meaning “I see”. Hence, the perfect would be “I have seen”, therefore “I know”.])  
**ποῦ** - (adv.) – where; at what place  
**ὑπάγω** – (verb) – I go away  
**τυφλόω** - (verb) – I blind; I make blind